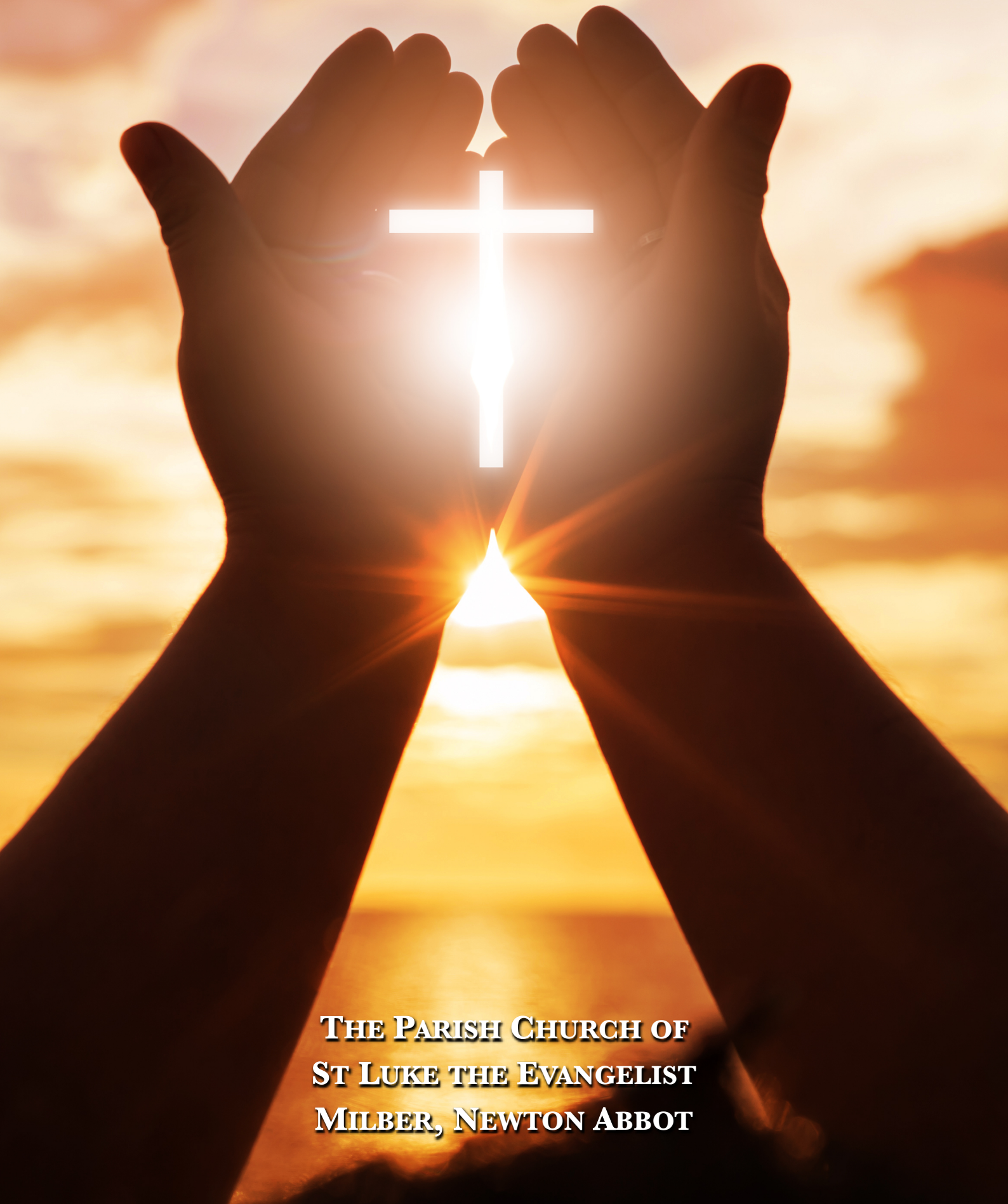


THE HOLY EUCHARIST



**THE PARISH CHURCH OF
ST LUKE THE EVANGELIST
MILBER, NEWTON ABBOT**

A very warm welcome to St. Luke's.

St. Luke's was built on and off between 1936 and 1963. It's unusual design came to a parish priest in a dream one evening. The dreamer was the Reverend William Keble Martin (author of the famous book "The concise British Flora in Colour") who dreamt with extraordinary vividness of a crowded evening service at Milber Church which had been built and which was of a most unusual design. The architect was Keble Martin's brother Arthur Martin in London, a fellow of the Royal Institute of British Architects.

The dream became a reality and we continue to worship in this dream like space. We dream of a deeper relationship with Jesus Christ in the sacrament and of a greater knowledge of Him in Milber and the surrounds. St. Luke's attempts to offer a home and a family where you can rest, worship, pray, and receive the sacrament in confidence and love.

Whatever has brought you to St. Luke's today we offer you a joyful welcome and pray that you will visit us again soon. If you need any help or have any questions please do ask any of the congregation who will be very happy to point you in the right direction.

This order of service will guide you through Mass, it's easy to follow - *do the things in italic red* and **read out loud the things in bold black**. Do feel free to take this order of service home with you at the end of Mass.

With all my love & in prayer,

Fr. Matthew Cashmore, Vicar.



Please stand as the bell is rung and we sing our first hymn.

SIGN OF THE CROSS & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Peace be with you
and also with you




PENITENTIAL ACT

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen

 Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

 **THE GLORIA**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray...

All respond

Amen.

Please sit



THE LITURGY OF THE WORD

THE FIRST READING

Ending with

This is the word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

We reply to each verse as directed by the reader

SECOND READING

Ending with

This is the word of the Lord.
Thanks be to God.

We stand for the Gradual Hymn

GOSPEL ACCLAMATION

Alleluia...



THE GOSPEL

The Lord be with you
And also with you

Hear the Gospel of our Lord Jesus Christ according to *N*.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

THE HOMILY

Please sit



Please stand and say together:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.



We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

At the words that follow, up to and including 'and was made man', all bow.

was incarnate from the Holy Spirit and the Virgin Mary
and was made man.



For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.



We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYER OF THE FAITHFUL

We kneel or stand for the prayers

Lord, in your mercy
hear our prayer.



As we pray for the souls of the departed

Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.

May their souls and all the souls of the faithful departed,
through the mercy of God, rest in peace. **Amen.**

As we pray with Our Lady

Hail Mary, **full of grace, the Lord is with thee;**
blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.



We stand to sing our offertory hymn

THE LITURGY OF THE EUCHARIST

Please stand

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.



**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

The Lord be with you.

and also with you


Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

 **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



The congregation kneel and the president recalls the Last Supper

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

Amen.

THE LORD'S PRAYER

The congregation stands and the priest says:

At the Saviour's command
and formed by divine teaching, we dare to say:



**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE PEACE

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

Amen.


The peace of the Lord be with you always.

And also with you.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

 **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

After the Agnus Dei, the people kneel

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.



**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*If you are a baptised Christian, and the discipline of your church allows,
please come forward to receive the Body & Blood of Christ*

If you would prefer to receive a blessing, come forward with your arms crossed over your chest

A Communion Hymn is now sung

PRAYER AFTER COMMUNION

Please stand

Let us pray...

Amen.



THE CONCLUDING RITES

Please sit for the notices



BLESSING

The Lord be with you.

And also with you.

The peace of God...

Amen.

Please stand



DISMISSAL

Go and announce the Gospel of the Lord.

Thanks be to God.

The altar party moves to Our Lady

We sing together our final hymn

THE ANGELUS

The Angel of the LORD brought tidings to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the LORD.

Be it done unto me according to thy word.

Hail Mary, ...

And the Word was made flesh.

And dwelt among us.

Hail Mary...

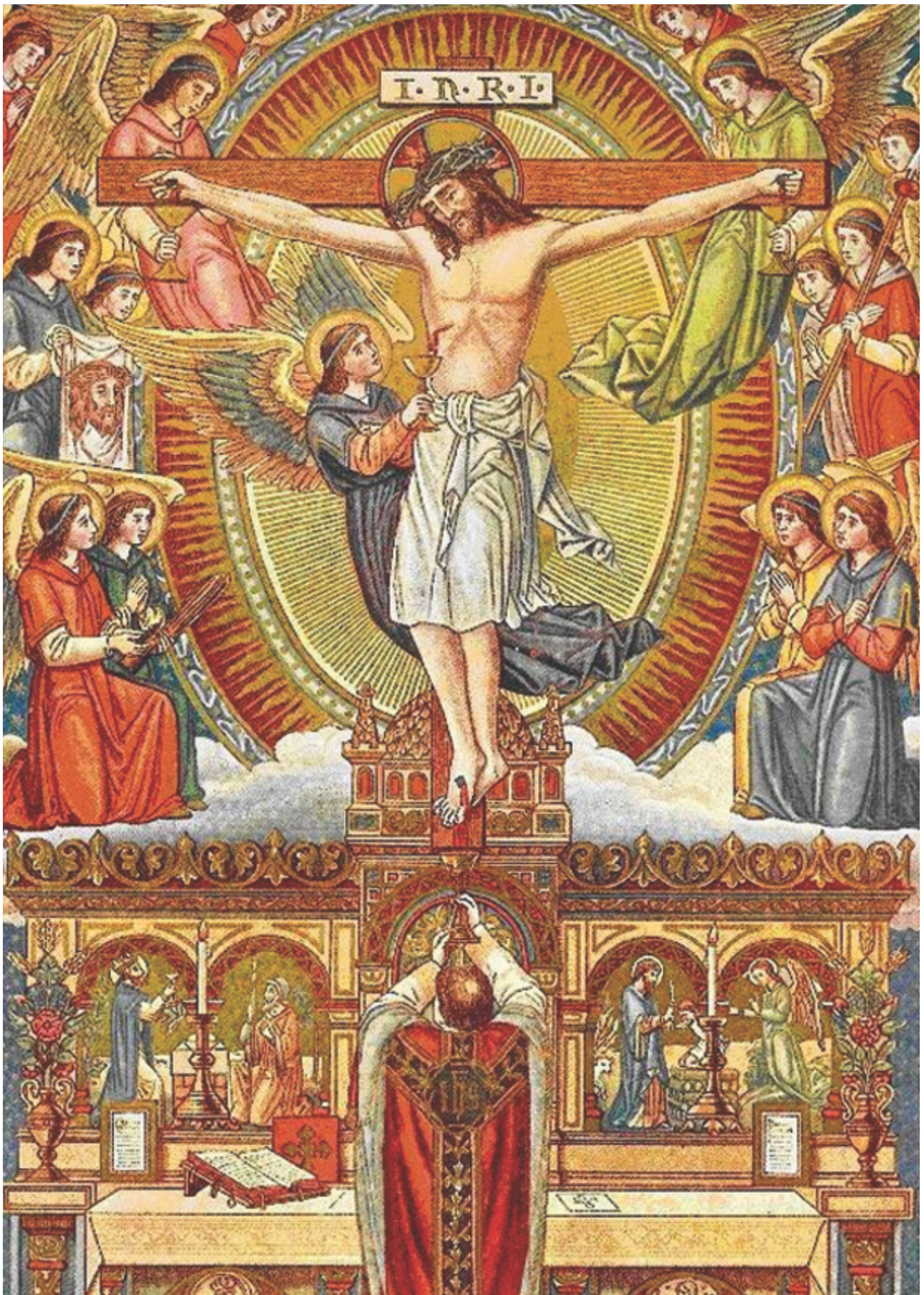
Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his ✠ Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

Amen.



If you are a hearing aid user, please switch to 'T'. Large print booklets are available; please ask a sides-person